

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14) (CFA-4)
Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

**INSTRUCTIONS**: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? 🗌 Yes 📝 No				
COMMITTEE INFORMATION				
Full Name of Committee (as on Statement of Organization)  Check if this is a new name				
Committee To ELECT MIRE COLSY	iui iio			
		Telephone Number	<del></del>	
		) 598.9376		
4. Mailing Address (address where all campaign finance correspondence is received)  Check if this is a new address				
120 NORTHWOOD SRIVE				
5. City, State, ZIP Code 6. Party /		Affiliation (if applicable)		
		<b>ミミPUBLICA</b>		
CANDIDATE INFORMATION (For Candidate's Committees Only)				
7. Full Name of Candidate (include any nickname)	8. Party Affilia	ation or If Independe	nt Candidate	
MICHAEL L. COURY (MIKE) R		250136160		
9. Office Sought (Include district number, if any. Not required for exploratory committee.)		f Residence		
DELAWARE TOWNSHIP BOARD NAMICTON				
TYPE OF REPORT		CONVENTIO	ON CANDIDATES ONLY	
11. Check one:		Check one:	<del> </del>	
Pre-Primary Pre-Election 4Annual Nomination Other		🔲 Pre-Con	vention	
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization)				
12. Reporting Period:		COLUMN A	COLUMN B	
From: 10/9/2010 Through: 12/31/2010		This Period	Year to Date	
13. Cash on hand and investments at the beginning of this reporting period.		65-47		
14. Cash on hand and investments January 1, current year.			Ø	
CONTRIBUTIONS AND RECEIPTS				
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			de in terms	
15a. Itemized (use Schedule A)  15b. Unitemized		$-\frac{\varnothing}{\not g}$	1675	
15c. Add lines 15a and 15b in both columns SUBTOTAL		<del></del>	1675	
		5/	<del></del>	
	OTAL	65.47	1675	
(Note: These amounts include in-kind expenditures and loan repayments.)				
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		<b>~</b>	(1 - C G 2	
17b. Unitemized		_ <del></del>	1609.53	
17c. Add lines 17a and 17b in both columns SUBTOTAL		<b>Ø</b>	1609.53	
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)		<u> 8</u>		
19. Debts OWED BY the committee (use Schedule D)	TOTAL	5.47	65 47	
20. Debts OWED TO the committee (use Schedule E)		#		
20. Debts OWED TO the continue (use Schedule E)		9 =====================================	20	
ERTIFICATION FOR OFFICE USE ONLY				
BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.				
Title Date Date 12 31/10 5				
pied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who krowingly				
DA person who fails to file a complete or accurate report as required by the Andiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18) ✓ ✓				